

# TEEN PROGRAM REGISTRATION

**ONE  
REGISTRATION  
FORM PER TEEN**

School Year 2021-22 For Girls 6th - 12th Grade  
1724 Santa Clara Ave. • Alameda, CA • 94501 • (510) 521-1743 ext. 208

Please **PRINT** all information below **CLEARLY**

Entering Grade: \_\_\_\_\_ 2021-22

Girl's Name: \_\_\_\_\_, \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_  
Last Name First Name

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Birthdate: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Age: \_\_\_\_ Grade: \_\_\_\_ School: \_\_\_\_\_

Parent / Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
(If different from girl's)

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_) \_\_\_\_\_ E-mail Address: \_\_\_\_\_

How did you hear about Girls Inc. of the Island City? \_\_\_\_\_

In which program/s will you be participating?

Passport to Success (6 - 12)

Girls United Online (9 - 12)

Ethical Fashion Show (6 - 12)

Volunteer Work

Other: \_\_\_\_\_

If you are participating in Girls Inc. of the Island City's 'Girls Group' Outreach Program on your school campus, please list your school: \_\_\_\_\_

***DROP OFF/PICK UP***

All Programs will take place at Girls Inc. of the Island City Meyers Center, 1724 Santa Clara Ave, Alameda, unless otherwise noted. Pick up for all programs is at 5:30pm. If you indicate on the Emergency and Health Information Form, your daughter can leave Girls Inc. of the Island City on her own once the program is finished. The Meyers Teen Program ends promptly at 5:30pm.

**I understand and agree to the information listed above.**

Parent or Guardian Signature

Date

**Please sign electronically.**



This information will be kept anonymously and in confidence. It will be used strictly for statistical data reports to Girls Inc. National Organization and potential funders. Thank you for your help.

My Girl's Name: \_\_\_\_\_

Please mark all appropriate boxes.

**AGE**

- |                             |                                |
|-----------------------------|--------------------------------|
| <input type="checkbox"/> 6  | <input type="checkbox"/> 11    |
| <input type="checkbox"/> 7  | <input type="checkbox"/> 12    |
| <input type="checkbox"/> 8  | <input type="checkbox"/> 13-15 |
| <input type="checkbox"/> 9  | <input type="checkbox"/> 16-18 |
| <input type="checkbox"/> 10 |                                |

**MY GIRL QUALIFIES FOR**

- Free Lunch       Reduced Lunch

**FAMILY CONFIGURATION**

- Living with two parents
- Living with mother only
- Living with father only
- Living with one parent at a time (joint custody)
- Living with parent & step-parent
- Living with neither parent

**ETHNICITY**

- Multi-ethnic
- Asian American
- Black / African American
- Native American
- White / Caucasian
- Hispanic/Latina
- Pacific Islander
- Filipina

**PRIMARY LANGUAGE SPOKEN IN THE HOME**

- |                                       |                                     |
|---------------------------------------|-------------------------------------|
| <input type="checkbox"/> English      | <input type="checkbox"/> Spanish    |
| <input type="checkbox"/> Farsi        | <input type="checkbox"/> Mandarin   |
| <input type="checkbox"/> Tagalog      | <input type="checkbox"/> Vietnamese |
| <input type="checkbox"/> Other: _____ |                                     |

**RESIDENCE AREA**

- |  |                                      |
|--|--------------------------------------|
| <input type="checkbox"/> Alameda       | <input type="checkbox"/> San Lorenzo |
| <input type="checkbox"/> Oakland       | <input type="checkbox"/> Livermore   |
| <input type="checkbox"/> Castro Valley | <input type="checkbox"/> Hayward     |
| <input type="checkbox"/> San Leandro   | <input type="checkbox"/> Berkeley    |
| <input type="checkbox"/> Other: _____  |                                      |

**NUMBER LIVING IN HOUSEHOLD** \_\_\_\_\_

**ANNUAL HOUSEHOLD INCOME**

- |   |  |
|---|--|
| <input type="checkbox"/> Below \$10,000       | <input type="checkbox"/> \$10,000 to \$15,000  |
| <input type="checkbox"/> \$15,000 to \$20,000 | <input type="checkbox"/> \$20,000 to \$25,000  |
| <input type="checkbox"/> \$25,000 to \$30,000 | <input type="checkbox"/> \$30,000 to \$40,000  |
| <input type="checkbox"/> \$40,000 to \$50,000 | <input type="checkbox"/> \$50,000 to \$60,000  |
| <input type="checkbox"/> \$60,000 to \$70,000 | <input type="checkbox"/> \$70,000 to \$80,000  |
| <input type="checkbox"/> \$80,000 to \$90,000 | <input type="checkbox"/> \$90,000 to \$100,000 |
| <input type="checkbox"/> \$100,000 and above  |  |

**MOTHER'S HIGHEST EDUCATION LEVEL**

(Please list)

\_\_\_\_\_

**ARE ANY IMMEDIATE FAMILY MEMBERS ACTIVE MILITARY PERSONNEL?**

- Yes       No

**PLEASE LIST ANY MEDICAL, PHYSICAL, OR EMOTIONAL CONDITIONS (INCLUDING DISABILITIES)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE PRINT ALL OF THE INFORMATION BELOW**

Child's Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

In addition to the parents/guardians, the following adults (18 years and older) are authorized to take this child from the facility. These names will also serve as emergency contacts. These contacts must be reachable and available for immediate pick-up or response.

Name	Phone	Name	Phone
_____	(____) _____	_____	(____) _____
_____	(____) _____	_____	(____) _____

**ALTERNATIVE CHECKOUT OPTIONS**

- Leave-on-your-own Plan [for girls 10 years old and older]**- My girl has permission to have a staff member sign her out at the end of the day and she will then transport herself home once Eureka! program is over.
- Do Not Release - Based on court documents on file at Girls Inc.**, my girl should NEVER be released to:

\_\_\_\_\_



\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**Please sign electronically.**

**HEALTH INFORMATION**

Is there anything we should know about your daughter that will help us provide her with the best and safest possible experience? \_\_\_\_\_  
\_\_\_\_\_

Special Medical Limitations: \_\_\_\_\_

**Allergies to**

Food: \_\_\_\_\_

Medicine: \_\_\_\_\_

Other: \_\_\_\_\_

Please List ALL medications (including OTC) taken by your child: \_\_\_\_\_

**Special Disabilities:**    Learning    Developmental    Emotional    Visual    Hearing    Mobility

**Other Special Needs:** \_\_\_\_\_

Medical Insurance Name \_\_\_\_\_ Physician Name \_\_\_\_\_ Dentist Name \_\_\_\_\_

Medical Insurance Coverage Number \_\_\_\_\_ Physician's Phone Number \_\_\_\_\_ Dentist's Phone Number \_\_\_\_\_

**Parent/Guardian - Please read and sign:** I give permission to obtain all emergency medical or dental care prescribed by a duly licensed Physician (M.D.) Osteopath (D.O.) or Dentist (D.D.S.) for my child. This care may be given under whatever conditions are necessary to preserve the life, limb or well being of the child named above.



\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**Please sign electronically.**

STAFF	
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Girl/Participant Name \_\_\_\_\_

Girl/Participant Birth Date \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

**Media/Photo Release**

I hereby authorize Girl Inc. of the Island City, its agents and others working for it or on its behalf to use my girl’s image/likeness/voice/artwork/writing in still photos, slides video productions, radio coverage, television coverage, interviews, testimonials and/or any other media purposes, including Girls Inc. website and Girls Inc. social media sites, for promoting and representing Girls Inc. and its programs, and do hereby grant and convey unto Girls Inc. all rights, title, and interest in the above media including but not limited to, any royalties, proceeds, or other benefits derived from such photographs or recordings.

Parent/Guardian (signature) \_\_\_\_\_

Date \_\_\_\_\_

**For all sections, please sign electronically.**

**Social Media/Photo Release**

I, hereby authorize Girl Inc. of the Island City, its agents and others working for it or on its behalf to use my daughter’s image/likeness/voice/artwork/writing in still photos, slides video productions on Girls Inc. of the Island City’s accounts on social media sites (Facebook, Twitter, etc) including Girls Inc. website, for promoting and representing Girls Inc. and its programs, and do hereby grant and convey unto Girls Inc. all rights, title, and interest in the above media including but not limited to, any royalties, proceeds, or other benefits derived from such photographs or recordings.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Liability Agreement Release - Required for Participation**

I hereby authorize, as parent or legal guardian, for my girl to participate in Girls Inc. Programs. In consideration for this participation, I do hereby, for myself and my heirs and assigns, release and agree to indemnify and hold harmless Girls Incorporated of the Island City, its employees and volunteers from all liability, loss, claim, demand, action or cause of action which arises or may arise or be occasioned in any way by such participation. I also release and hold harmless Girls Inc of the Island City, its employees and volunteers from all liability, loss or claim which may occur in transporting my child for the purposes of participating in any Girls Inc. activities.

Parent/Guardian (signature) \_\_\_\_\_

Date \_\_\_\_\_

**Field Trip Permission - Required for Participation**

I grant permission for my girl to attend all field trips and I hereby give my permission to the physician selected by the adult leader in charge to provide any necessary medical attention. All girls must attend field trips. No on-site supervision will be provided.

Parent/Guardian (signature) \_\_\_\_\_

Date \_\_\_\_\_